

# Summit West Neighborhood District Board Meeting Agenda In Person: Athletic Club of Bend, 61615 Athletic Club Dr, Bend, OR 97702 Restaurant Area off Main Check In November 12, 2024, 6:00-7:30 pm

## Zoom: https://us02web.zoom.us/j/84748263028?pwd=TnBnU0InMXBoUk1aSm9IYXYvSyt1UT09

#### If above doesn't work, try:

Login: bendsummitwest@gmail.com password: cUbbuk2nupbewotsiw Meeting ID: 386 840 2108

- 1. Call to Order
- 2. Verification of Quorum
- 3. Approval of Minutes from August and September

### 4. New Business

- a. Community Related
  - i.
- b. <u>City Related:</u>

i.

- c. Board Related
  - i. <u>Emergency Preparedness</u> Robin to update current plan based on soon to be published Wildfire Hazard areas in Summit West
  - ii. <u>2025 General Meeting</u> The Grove will provide space for our General Meeting. We would need to provide any AV equipment, Microphone, Projector and Screen. Makalya has a microphone system, check with city on projector and screen. Glen has projector and screen we can use
    - 1. Pick a date for the General Meeting so it can be reserved with the Grove
    - 2. Ideate on speakers for the General Meeting and reserve once date/time is confirmed with the Grove (assuming it's at the Grove)
  - iii. SWND Introduction Deck created for Board Use Share current draft
  - *iv.* Discuss and Decide on <u>Will's proposal</u> "that we include a statement in our upcoming communications that clearly states our pro-transit stance. This could be incorporated into our newsletter and website. By doing so, we can help to foster a more positive and supportive environment for transit initiatives in Bend."
  - v. NART meeting notes and feedback from Envision Bend

- d. Treasurer Update and Funding Requests
  - i. Any new requests for Funding?

## 5. Old Business

- a. <u>Community Related</u>
  - i. Cheryl and John to Update: Talline development into Summit West Neighborhood District
- b. <u>City Related:</u>
  - i. John to Update: Shevlin Park Road, part of Awbrey Butte Water Project John to follow up with city
  - ii. John to Update: City Application Documents Request for additional information on the letter/form
  - iii. John to Update: Land Use Skyline Ranch Road Connection for evacuation route.

## c. Board Related

- i. Review of Postcard/handout graphics final
- ii. Membership Mailing to HOA's Update on gathering of HOA's and email addresses (may be a property management company
  - 1. Draft for letter to HOA's, will include a graphic of our postcard/handout and QR code for the SWND website
- iii. Opportunity for a monthly article in Summit West Magazine, can we proactively assign a person or topic?
- iv. Cheryl added in a field in Mail Chimp to designate if the person is a resident of SWND with Yes, No or Unknown
- d. Funding Requests Updates
  - i.
- 6. Board Updates
- 7. Public Comment
- 8. Adjournment